

1st Pymt _____

2nd Pymt _____

3rd Pymt _____

**2011 JAFFA SPORTS SHOW – February 25, 26 & 27th
VENDOR APPLICATION**

CONTACT NAME: _____ Vendor # _____

BUSINESS NAME: _____

ADDRESS: _____ Booth # _____

ADDRESS: _____

EMAIL: _____

TELEPHONE NUMBER: _____

PENNSYLVANIA SALES TAX ID #(required for sales): _____

A certificate of insurance is also required and must accompany vendor application.

Please check one of the following:

- _____ 10' X 10' -- COST IS \$325.00 PER BOOTH - only 28 available
 Includes One - 8' Table, Electric & 2 Chairs, 3 passes
- _____ 10' X 8' -- COST IS \$275.00 PER BOOTH
 Includes One - 8' Table, Electric & 2 Chairs, 3 passes
- _____ 8' X 8' -- COST IS \$225.00 PER BOOTH
 Includes One 6' Table, Electric & 2 Chairs, 3 passes

Will you need electricity? _____ Requirements: _____ Voltage _____ Amperage

Will you need a table? _____ **table coverings are not included** # Chairs Needed _____

One table is included with your booth

WE DO NOT ALLOW SUBLETTING OF OUR BOOTH SPACES ONE VENDOR/BUSINESS PER BOOTH

Please give a description of what it is you will demonstrate or sell at our show. We reserve the right to accept or deny any application. All items should be sports related.

Please return this application with your **\$100.00 deposit (per booth), US Funds ONLY**, or your payment in full to:

**JAFFA SPORTS SHOW
ATTN: Tammy
P O BOX 1984
ALTOONA, PA 16603**

PAYMENT IN FULL IS REQUESTED BY DECEMBER 31ST. NO REFUNDS AS OF JANUARY 15th.

SIGNATURE

DATE